

Minutes of Pre-bid meeting on "Extension of Noonmati Basin Drain up to ASIDC point to Bamunimaidam {(Construction of underground RCC storm water Box drain and open drain from Assam Small Scale Industries Development Corporation (Bamunimaidan to Noonmati Refinery area)} to Noonmati Basin Drain" held on 15/12/2016 at GMDA's conference hall.

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Members present in **ANNEXURE-I**.

The meeting was chaired by Shri Debajit Das, Chief Engineer, GMDA. As only one bidder's representative was present in the meeting, Chief Engineer asked to put forward his query if any. But no questions were raised by the representative and no queries have been received via mail or phone till date. However, Shri A.K. Endow on behalf of GMDA clarified the following points:

- a) The cost of Bid document is non refundable.
- b) During the execution of work there may be variations in quantity for various items of work.
- c) Submission of bids should be through the portal <https://assamtenders.gov.in> only as per date and time specified in the bid document. The contractor should also submit a hard copy of the bids in the office of the undersigned before opening of the Technical Bids.
- d) Payment of bills will be made subject to availability of fund from Govt. No compensation will be considered for delay of payment due to delay in release of Govt. fund.

Other rectifications made in the bid document may be seen in the following **CORRIGENDUM in ANNEXURE- II**.

*The meeting ended with a vote of thanks.*

  
Chief Engineer  
Guwahati Metropolitan Dev. Authority  
Bhangagarh, Guwahati - 05

Memo No.GMDA/DEV/47/2016/Pt-I/9 -A

Dated: 17/12/2016

Copy for information to:

1. P.S. to the Chairman, GMDA.
2. P.A. to the Chief Executive Officer, GMDA.
3. All members present in the meeting.
4. Shri Satyajit Bora, M.I.S. Expert, to take necessary step to upload the minutes of meeting alongwith the enclosures in the portal <https://assamtenders.gov.in> and GMDA's website.

  
Chief Engineer  
Guwahati Metropolitan Dev. Authority  
Bhangagarh, Guwahati - 05

*etc*



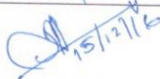

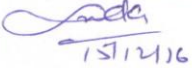
## PREBID MEETING HELD ON 15/12/2016

for

Extension of Noonmati Basin Drain up to ASIDC point to Bamunimaidam {(Construction of underground RCC storm water Box drain and open drain from Assam Small Scale Industries Development Corporation (Bamunimaidan to Noonmati Refinery area)) to Noonmati Basin Drain.

NIT No GMDA/DEV/47/2016/Pt-1/6 Dated : 30/11/2016

MEMBERS PRESENT

| Sl.No. | Name & Address                              | Signature                                                                                         |
|--------|---------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1      | D. Das<br>CE, GMDA                          | <br>15/12/16    |
| 2.     | A K Endow<br>Consultant, GMDA               | <br>15/12/16. |
| 2.     | Abul Fozal Abdullahy<br>for Hi-Tech Consty. | <br>15/12/16 |
| 4      | Ametabh Banerjee<br>PB, GMDA                | <br>15/12/16 |
| 5      | Munindra Ch. Deka                           | <br>15/12/16  |
|        |                                             |                                                                                                   |
|        |                                             |                                                                                                   |
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|        |                                             |                                                                                                   |

ANNEXURE- II

**CORRIGENDUM**

BID INVITED FOR : Extension of Noonmati Basin Drain up to ASIDC point to Bamunimaidam {(Construction of underground RCC storm water Box drain and open drain from Assam Small Scale Industries Development Corporation (Bamunimaidan to Noonmati Refinery area)} to Noonmati Basin Drain

Tender No. GMDA/DEV/47/2016/Pt-1/6 Dated : 30/11/2016

| Sl. No. | PAGE NO. | CLAUSE NO.             | PRINTED IN BID DOCUMENT (PUBLISHED)                                                                                                                                                                                                                                                                                                  | CORRECTION/MODIFICATION                                                                                                                                                                                                                                                                                                              |
|---------|----------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 4        | 2 (b) of tender notice | Work Experience:<br>The Bidder should have satisfactorily completed during the last five years One similar work costing not less than.                                                                                                                                                                                               | Similar nature of work means executing storm water drain work.                                                                                                                                                                                                                                                                       |
| 2       | 9        | 4.5                    | QUALIFICATION CRITERIA (specified requirements for joint ventures are given under para 4.6 below).                                                                                                                                                                                                                                   | Not applicable                                                                                                                                                                                                                                                                                                                       |
| 3       | 10       | 4.5.2                  | Base year and Escalation.<br>The base year shall be taken as 2015-16.                                                                                                                                                                                                                                                                | The base year shall be taken as <b>2016-17</b>                                                                                                                                                                                                                                                                                       |
| 4       | 10       | 4.5.3                  | (b)Experience in successfully completing or substantially completing at least one work of similar nature, cost not less than 50% of the value of bid invited for.                                                                                                                                                                    | Similar nature of work means executing storm water drain work at least 1.00 km length of size (width) not less than 3.00 metre in last 5 years.                                                                                                                                                                                      |
| 5       | 10       | 4.5.4                  | <b>Personnel Capabilities.</b><br>The part line – “alternate for each position, both of whom should meet the experience requirements specified below:”                                                                                                                                                                               | Deleted                                                                                                                                                                                                                                                                                                                              |
| 6       | 11       | 4.5.7                  | The audited balance sheet for the last five years should be submitted, which must demonstrate the soundness of the Applicant’s financial position, showing long – term profitability including an estimated financial projection for the next two years. If necessary, the employer will make inquires with the applicant’s bankers. | The audited balance sheet for the last five years should be submitted, which must demonstrate the soundness of the Applicant’s financial position, showing long – term profitability including an estimated financial projection for the next two years. If necessary, the employer will make inquires with the concerned authority. |
| 7       | 11       | 4.5.9                  | Bid capacity :<br>Assessed available bid capacity = (A*N*2-B), Where,<br>B =Value at current price level of the existing commitments and ongoing works to be completed during the next <b>1.0-</b> year (period of completion of work for which bids are invited)                                                                    | B =Value at current price level of the existing commitments and ongoing works to be completed during the next <b>(4/12)</b> year (period of completion of work for which bids are invited)                                                                                                                                           |



| Sl. No. | PAGE NO.                                  | CLAUSE NO. | PRINTED IN BID DOCUMENT (PUBLISHED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CORRECTION/MODIFICATION                                                                                                                                                                                                                       |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
|---------|-------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--|---------------------|---|---|-------------------------|---|-------------------------------------------|---|------------------------|---|---------------|---|----------------------------|---|--------------------------|---|-------------|---|--------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|------------|---|---------------------|---|---|-------------------------|---|-------------------------------------------|---|------------------------|---|---------------|---|----------------------------|---|--------------------------|---|-------------|----|---|--------------------|
| 8       | 12                                        | 7.1        | Site visit<br>If any hindrances arise in due course of time during construction in the site/alignment of drain due to some reasons, no extra cost or compensation will be entertained, only proportionate time extension will be allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                 | As per Clause no. 28 of Time Control                                                                                                                                                                                                          |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 9       | 12                                        | 8.1        | The set of bidding documents comprises the documents listed below and addenda issued in accordance with clause 10;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The set of bidding documents comprises the documents listed below and addenda issued in accordance with clause 10;                                                                                                                            |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
|         |                                           |            | <table border="1"> <thead> <tr> <th>Section</th> <th>Particulars</th> <th>Volume No.</th> </tr> </thead> <tbody> <tr> <td></td> <td>Invitation for Bids</td> <td rowspan="8">I</td> </tr> <tr> <td>1</td> <td>Instructions to Bidders</td> </tr> <tr> <td>2</td> <td>Qualification Information and other forms</td> </tr> <tr> <td>3</td> <td>Conditions of contract</td> </tr> <tr> <td>4</td> <td>Contract Data</td> </tr> <tr> <td>5</td> <td>Securities and other forms</td> </tr> <tr> <td>6</td> <td>Technical specifications</td> </tr> <tr> <td>7</td> <td>Form of bid</td> </tr> <tr> <td>8</td> <td>Bill of Quantities</td> <td>II</td> </tr> </tbody> </table> | Section                                                                                                                                                                                                                                       | Particulars | Volume No. |  | Invitation for Bids | I | 1 | Instructions to Bidders | 2 | Qualification Information and other forms | 3 | Conditions of contract | 4 | Contract Data | 5 | Securities and other forms | 6 | Technical specifications | 7 | Form of bid | 8 | Bill of Quantities | II | <table border="1"> <thead> <tr> <th>Section</th> <th>Particulars</th> <th>Volume No.</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>Invitation for Bids</td> <td rowspan="7">I</td> </tr> <tr> <td>1</td> <td>Instructions to Bidders</td> </tr> <tr> <td>2</td> <td>Qualification Information and other forms</td> </tr> <tr> <td>3</td> <td>Conditions of contract</td> </tr> <tr> <td>4</td> <td>Contract Data</td> </tr> <tr> <td>8</td> <td>Securities and other forms</td> </tr> <tr> <td>5</td> <td>Technical specifications</td> </tr> <tr> <td>6</td> <td>Form of bid</td> <td rowspan="2">II</td> </tr> <tr> <td>7</td> <td>Bill of Quantities</td> </tr> </tbody> </table> | Section | Particulars | Volume No. | 0 | Invitation for Bids | I | 1 | Instructions to Bidders | 2 | Qualification Information and other forms | 3 | Conditions of contract | 4 | Contract Data | 8 | Securities and other forms | 5 | Technical specifications | 6 | Form of bid | II | 7 | Bill of Quantities |
|         |                                           |            | Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Particulars                                                                                                                                                                                                                                   | Volume No.  |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
|         |                                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Invitation for Bids                                                                                                                                                                                                                           | I           |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
|         |                                           |            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Instructions to Bidders                                                                                                                                                                                                                       |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
|         |                                           |            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Qualification Information and other forms                                                                                                                                                                                                     |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
|         |                                           |            | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Conditions of contract                                                                                                                                                                                                                        |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
|         |                                           |            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Contract Data                                                                                                                                                                                                                                 |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
|         |                                           |            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Securities and other forms                                                                                                                                                                                                                    |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 6       | Technical specifications                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 7       | Form of bid                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 8       | Bill of Quantities                        | II         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| Section | Particulars                               | Volume No. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 0       | Invitation for Bids                       | I          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 1       | Instructions to Bidders                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 2       | Qualification Information and other forms |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 3       | Conditions of contract                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 4       | Contract Data                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 8       | Securities and other forms                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 5       | Technical specifications                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 6       | Form of bid                               | II         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 7       | Bill of Quantities                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 10      | 13                                        | 12.1       | Documents comprising the Bid<br>The bid to submitted by the bidder (refer Clause 8.1) shall be in 2(two) separate parts i.e. Technical and Price (Financial) bids :<br>Technical Bid shall comprise<br><b>(vi)Acceptance/non-acceptance of Dispute Review Expert proposed in Clause 36.1</b>                                                                                                                                                                                                                                                                                                                                                                              | Deleted                                                                                                                                                                                                                                       |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 11      | 14                                        | 13.4       | The rates and prices quoted by the bidder shall be fixed for the duration of the Contract and shall not be subject to adjustment on any account <b>(Upto 12 months period)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>(Upto 4 months period)</b> .                                                                                                                                                                                                               |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 12      | 15                                        | 16.1       | The bidder shall furnish, as part of his Bid, a Bid security in the amount as shown in column 4 of the table of IFB for this particular work. This bid security shall be in favour of Employer as named in Appendix and may be in one of the following forms.                                                                                                                                                                                                                                                                                                                                                                                                             | The bidder shall furnish, as part of his Bid, a Bid security in the amount as shown in tendernotice for this particular work. This bid security shall be in favour of Employer as named in Appendix and may be in one of the following forms. |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |
| 13      | 15                                        | 16.1       | (c) Indian Post Office/National Savings Certificate duly endorsed by the competent postal authority in India.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Deleted                                                                                                                                                                                                                                       |             |            |  |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |   |                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |             |            |   |                     |   |   |                         |   |                                           |   |                        |   |               |   |                            |   |                          |   |             |    |   |                    |

| SI. No. | PAGE NO. | CLAUSE NO. | PRINTED IN BID DOCUMENT (PUBLISHED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CORRECTION/MODIFICATION                                                                                                                                                                                                                                                                                                           |
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| 14      | 15       | 18.2       | The original and copy of the Bid Shall be typed or written in indelible ink and shall be signed by a person or persons duly authorized to sign on behalf of the Bidder, pursuant to Sub-Clause 4.3. All pages of the bid where entries or amendments have been made shall initiated by the person or persons signing the bid.                                                                                                                                                                                                                                                        | The original and copy of the Bid Shall be typed or written in indelible ink and shall be signed by a person or persons duly authorized to sign on behalf of the Bidder, pursuant to Sub-Clause 4.3 (a). All pages of the bid where entries or amendments have been made shall initiated by the person or persons signing the bid. |
| 15      | 19       | 29.2       | In evaluating the Bids, the Employer will determine for each Bid the evaluated Bid price by adjusting the Bid price as follows:<br>(c) Making appropriate adjustments to reflect discounts or other price modifications offered in accordance with Sub-Clause 23.6.                                                                                                                                                                                                                                                                                                                  | (c) Making appropriate adjustments to reflect discounts or other price modifications offered in accordance with Sub-Clause 23.7.<br>(d) Rounding the bid price to the nearest rupee conforming to relevant para Sl.No.33/ pg no. 54 under Additional special Condition.                                                           |
| 16      | 19       | 29.4       | The estimated effect of the price adjustment conditions under Clause 47 of the <i>Conditions of Contract</i> , during the period of implementation of the contract, will not be taken into account in Bid evaluation.                                                                                                                                                                                                                                                                                                                                                                | Deleted                                                                                                                                                                                                                                                                                                                           |
| 17      | 20       | 36.1       | The Employer proposes that name of the proposed Dispute Review Expert as indicated in Appendix be appointed as Dispute Review Expert under the Contract, at a daily fee as indicated in Appendix plus reimbursable expenses. If the Bidder disagrees with this proposal, the Bidder should so state in the Bid. If the Letter of Acceptance, the Employer has not agreed on the appointment of the Dispute Review Expert, the dispute review expert shall be appointed by the council of Indian Roads Congress at the request of either party.                                       | Deleted                                                                                                                                                                                                                                                                                                                           |
| 18      | 20       | 37.1       | <b>Corrupt or Fraudulent Practices.</b><br>37.1 The Employer will reject a proposal for award if it determines that the bidder recommended for award has engaged in corrupt or fraudulent practices in competing for the contract in question will declare the form in eligible, either indefinitely or for a stated period of time, to be awarded a contract with National Highway Authority of India/State P.W.D. and any other agencies, if at any time determines that the firm has engaged in corrupt or fraudulent practices in competing for the contractor, or in execution. | <b>Corrupt or Fraudulent Practices.</b><br>37.1 The Employer will reject a proposal for award if it determines that the bidder recommended for award has engaged in corrupt or fraudulent practices in competing for the contract in question will declare the form in eligible.                                                  |

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| 19      | 21          | 10           | The technical bid will be opened at O/o the Chief Executive Officer, GMDA Guwahati-5 on 26/12/2016 at 3.30 P.M. through Portal ( <u>as stated in the IFB</u> ).                                                                                                                                                                                                                                                                                                                                                         | The technical bid will be opened at O/o the Chief Executive Officer, GMDA Guwahati-5 on 26/12/2016 at 3.30 P.M. through Portal ( <u>as stated in the tender notice</u> ).                                                                                                                                                                                                                                                                                                              |
| 20      | 21          | 15           | The Bank Draft/Certified Cheque/Bank Guarantee in favour of 'concerned' [Cl.34.1] Chief Executive Officer, GMDA, payable at Guwahati (in case of Bank Draft/ Certified Cheque /Bank Guarantee), Assam.                                                                                                                                                                                                                                                                                                                  | 'concerned' word is deleted.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 21      | 23          | ANNEXU RE-I  | The table of "Minimum Key Personnel for the project"                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Copy of qualification certificate to be attached.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 22      | 24          | ANNEXU RE-II | In the table of "List of Plant & Equipment to be deployed on Contract Work" SI.No. 1. HOT MIX PLANT                                                                                                                                                                                                                                                                                                                                                                                                                     | The point marked as '*' is deleted                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 23      | 26, 27 & 28 | -            | In page no. 26, 27 & 28 all points marked '*'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In page no. 26, 27 & 28 all points marked as '*' are deleted                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 24      | 29          | 1.12         | Statement of compliance under the requirements of Sub Clause 3.2 of the instructions to Bidders (name of Consultant engaged for project preparation is .....)                                                                                                                                                                                                                                                                                                                                                           | Deleted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25      | 30          | 3.1          | <b>Additional Requirements</b><br>Bidders should provide any additional information required to fulfill the requirements of Clause 4 of the Instructions to the Bidders, if applicable<br>(ii) Undertaking                                                                                                                                                                                                                                                                                                              | <b>Additional Requirements</b><br>Bidders should provide any additional information required to fulfill the requirements of Clause 4 of the Instructions to the Bidders, if applicable<br>(ii) Undertakings                                                                                                                                                                                                                                                                            |
| 26      | 39          | 2.3          | The documents forming the Contract shall be interpreted in the following order of priority:<br>(1) Agreement<br>(2) Letter of Acceptance, notice to proceed with the works<br>(3) Contractor's Bid<br>(4) Contract Data<br>(5) Condition of Contract including Special Conditions of Contract<br>(6) Specifications<br>(7) Drawings (if furnished to the bidder in the set of bid document issued).<br>(8) Bill of Quantities and<br>(9) Any other document listed in the Contract Data as forming part of the Contract | The documents forming the Contract shall be interpreted in the following order of priority:<br>(i) Letter of Acceptance,<br>(ii) Notice to proceed with the works,<br>(iii) Contractor's Bid<br>(iv) Condition of Contract: General and Special,<br>(v) Contract Data,<br>(vi) Additional condition,<br>(vii) Drawings,<br>(viii) Bill of Quantities and<br>(ix) Any other documents listed in the Contract Data as forming part of the Contract.<br>(x) Instructions to Bidders (ITB) |



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| 27      | 40       | 7.1        | <b>Sub-Contracting.</b><br>7.1The Contractor may Sub-Contract any portion of work, up to a limit 25% of the contract value of the approval of the employer in writing. Sub-Contracting does not alter the Contractor's obligations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Deleted                                                                                                                                                                                                                                                                                              |
| 28      | 43       | 28.3       | The CEO, GMDA shall within 14 days of receiving full justification from the contractor for extension of Intended Completion Date refer to the Employer his decision. The Employer shall in not more than 21 days communicate to the Engineer the acceptance or otherwise of the Engineer's decision. If the Employer fails to give his acceptance, the Engineer shall not grant the extension and the contractor may refer the matter to the Dispute Review under Clause 24.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The CEO, GMDA shall within 14 days of receiving full justification from the contractor for extension of Intended Completion Date refer to the Employer his decision. The Employer shall in not more than 21 days communicate to the Engineer the acceptance or otherwise of the Engineer's decision. |
| 29      | 45       | 42.2       | The line "in Sub-Clause 51(3) of the Contract Data (Secured Advance)".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | All the points marked as '*' are deleted                                                                                                                                                                                                                                                             |
| 30      | 46       | 44.1       | <b>Compensation Events</b><br>The following Compensation Events unless they are caused by the Contractor:<br>(b)The Employer modifies the schedule of other contractors in a way which affects the work of the Contractor under the Contract.<br>(c)The CEO, GMDA orders a delay or does not issue drawings, specifications or instructions required for execution of works on time.<br>(d)The CEO, GMDA instructs the Contractor to uncover or to carry out additional tests upon work which is then found to have no Defects.<br>(e)The CEO, GMDA does not approve of a subcontract to be let, within 15 days.<br>(g)The CEO, GMDA gives an instruction for dealing with an unforeseen condition caused by the Employer or additional work required for safety or other reasons.<br>(i)The advance payment is delayed, beyond 28 days after receipt of application and bank guarantee.<br>(j)The effect of the contractor of any of the Employer's Risks.<br>(k)The CEO, GMDA unreasonably delays issuing a Certificate of Completion.<br>(l)Other compensation Events listed in the Contract Data or mentioned in the Contract. | The series shall be from 'a to k'                                                                                                                                                                                                                                                                    |

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| 31      | 47       | 48.3       | In case, Contractor requests for refund of the Retention Money deducted by the Employer under the provision of this Clause, Employer shall consider the said request of the Contractor provided that the refund hereunder shall be made in tranches of not less than 1%(one percent) of the Contract Price and Contractor furnishes an irrevocable and unconditional bank guarantee for an equal amount substantially in the format of bank guarantee for performance guarantee enclosed with SBD and valid upto 28 days beyond the schedule/extended Defects Liability Period. On completion of the whole works, the Contractor has however an option to submit a fresh irrevocable and unconditional bank guarantee for an amount equal to 2.5% of the total value of work executed substantially in the format of bank guarantee for performance guarantee enclosed with SBD and valid upto 28 days beyond the Defects Liability Period and get refund the Retention Money and bank guarantees submitted for refund of Retention Money. | SBD shall be read as 'Bid documents'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 32      | 49       | 57         | <b>Final Account</b><br>The Contractor shall supply to the CEO, GMDA a detailed account of the total amount that the Contractor considers payable under the contract before the end of the defects liability period. The Engineer shall issue a defect liability certificate and certify any final payment that is due to the contractor within 56 days of receiving the contractor's account if it is correct and complete. If it is not, the Engineer shall issue within 56 days a schedule that states the scope of the correction or additions that are necessary. If the final account is still unsatisfactory after it has been resubmitted, the Engineer shall on the account payable to the Contractor and issue a payment certificate, within 56 days of receiving the contractor's revised account.                                                                                                                                                                                                                              | The Contractor shall supply to the CEO, GMDA a detailed account of the total amount that the Contractor considers payable under the contract before the end of the defects liability period. The Engineer shall issue a defect liability certificate and certify any final payment that is due to the contractor within 56 days of receiving the contractor's account if it is correct and complete. If it is not, the Engineer shall issue within 56 days a schedule that states the scope of the correction or additions that are necessary. If the final account is still unsatisfactory after it has been resubmitted, the Engineer shall on the account payable to the Contractor and issue a payment certificate, within 56 days of receiving the contractor's revised account.<br><b>Subject to availability of Govt. fund.</b> |



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| 33      | 49       | 59.2       | Termination<br>(d) A payment certified by the Engineer is not paid by the Employer to the Contractor within 56 days of the date of the CEO, GMDA certificate                                                                                                                                                                                                                                                                                                                                       | Deleted                                            |
| 34      | 50       | 59.2       | Termination<br>(h) If the Contract, in the judgment of the Employer has engaged in corrupt or fraudulent practices in competing for or in executing the Contract.                                                                                                                                                                                                                                                                                                                                  | The term 'Contract' shall be read as 'Contractor'. |
| 35      | 50       | 60.1       | <b>Payment upon Termination.</b><br>If the contract is terminated because of a fundamental breach of Contract by the contractor, the CEO, GMDA shall issue a certificate for the value of the work done less advance payments received up to the date of issue of the certificate, less other recoveries due in terms of the contract, less taxes due to be deducted at source as per applicable law and less the percentage to apply to the work not completed as indicated in the Contract data. | The term 'Contract' shall be read as 'Contractor'. |
| 36      | 50       | 62.1       | If the contract is frustrated by the outbreak of war or by any other event entirely outside the control of either the Employer or the Contractor the CEO, GMDA shall certify that the Contract has been frustrated.                                                                                                                                                                                                                                                                                | The term 'Contract' shall be read as 'Contractor'. |
| 37      | 53       | 3          | ARBITRATION (GCC Clause 25.3)<br>All Indian road Congress, Govt. of India, etc.                                                                                                                                                                                                                                                                                                                                                                                                                    | (GCC Clause 25.1)<br>Govt. of Assam                |
| 38      | 54       | 6          | The contractor after receiving the letter of acceptance shall furnish 3(three) Xerox copies of the contract agreement including the qualification criteria and other related papers forming the contract, as directed by the Department.                                                                                                                                                                                                                                                           | All the points marked as '*' are deleted           |

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| 39      | 56       | 15         | *The Contractor would provide an adequate site office along with required furniture ( <b>table chair, almirah etc of Godrej Make</b> ), electricity, electrical fittings, drinking water facility, toilet, quality control equipment with consumable items, computer with related accessories and peripherals of <b>reputed branded manufacturer</b> along with office stationeries etc for the use of the departmental field officers/staff deputed for the inspection and supervision of the work or as directed by the CEO, GMDA -in-Charge from the date of commencement till the date of completion of the work. The cost of these facilities shall be inclusive in Bid value offered/ accepted. No any extra claim shall be admissible for these facilities.(The specification and drawing of the site office are as per Annexure-AA) | *The Contractor would provide an adequate site office along with required furniture ( <b>table chair, almirah etc of Godrej Make</b> ), electricity, electrical fittings, drinking water facility, toilet, quality control equipment with consumable items, computer with related accessories and peripherals of <b>reputed branded manufacturer</b> along with office stationeries etc for the use of the departmental field officers/staff deputed for the inspection and supervision of the work or as directed by the CEO, GMDA -in-Charge from the date of commencement till the date of completion of the work. The cost of these facilities shall be inclusive in Bid value offered/ accepted.No any extra claim shall be admissible for these facilities. |
| 40      | 57       | 26         | Before actual execution quarry, the borrow area for selected earth shall be exactly identified and got inspected and approved from an officer to be appointed by the Ministry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Before actual execution quarry, the borrow area for selected earth shall be exactly identified and got inspected and approved from an officer to be appointed by the GMDA/Govt. of Assam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 41      | 57       | 27         | The line "in addition to directives contain in Govt letter No.ADT.326/2009/43, dt.07.12.2009(Copy enclosed)"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Deleted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 42      | 57       | 28         | Each and every page constituting the bid submitted shall be signed /self attested by the authorized representative of the bidder before submitting online, failing which the bid will be summarily rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Each and every page constituting the bid submitted shall be signed /self attested by the authorized representative of the bidder before submitting online, failing which the bid will be summarily rejected.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 43      | 57       | 29         | Anti stripping agent should be used for construction of DBM and BC works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Deleted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 44      | 59       | -          | The works drainage project consist of <b>E/W, PCC, RCC, Restoration of road with GSB, WBM,BM,DBM ,BC</b> The works shall, interallia, include the following, as specified or as directed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This is Clause No. 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 45      | 61       | 21         | The period for submission of the programme for approval of CEO, GMDA <b>shall be 7 days</b> from the issue of Letter of Acceptance. [Cl.27.1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | should be 3 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| 46      | 61       | 23         | The amount to be withheld for late submission of an updated programme shall be Rs 10.00 lakhs. [Cl.27.3]                                                                                                            | shall be Rs 1.00 lakh.                                                                                                                                                                                |
| 47      | 60 & 61  | 9 & 26     | Clauses No.9 & 26 are deleted.                                                                                                                                                                                      | Deleted                                                                                                                                                                                               |
| 48      | 62       | 32         | Clause reference with respect to section 3                                                                                                                                                                          | Deleted                                                                                                                                                                                               |
| 49      | 63       | 38         | The amount to be with held for failing to supply "As-built" drawings by the date required is Rs. .... lakhs..... N/A [Cl.58]                                                                                        | The amount to be with held for failing to supply "As-built" drawings by the date required is Rs.10,00,000.00 N/A [Cl.58]                                                                              |
| 50      | 63       | 40         | The percentage to apply to the value of the work not completed representing the Employer's additional cost for completing the Works shall be 20 percent. [3,Cl.60]                                                  | The percentage to apply to the value of the work not completed representing the Employer's additional cost for completing the Works shall be 20 percent. [Cl.60.1]                                    |
| 51      | 70       | -          | Bid Security (Bank Gaurantee) WHEREAS, _____ [name of Bidder] (hereinafter called "the Bidder") has submitted his bid dated _____ [date] for construction of _____ [name of Contract] hereinafter called "the Bid". | Bid Security (Bank Gaurantee) WHEREAS, _____ [name of Bidder] (hereinafter called "the Bidder") his bid dated _____ [date] for construction of _____ [name of Contract hereinafter called "the Bid"]. |

  
 Chief Engineer  
 Guwahati Metropolitan Dev. Authority  
 Bhangagarh, Guwahati - 05